

**2008 Planning Michigan
Conference Sponsor/ Exhibitor Form**

(Return by September 3, 2008)

Company Information

Contact person _____

Company/Organization _____
(as you would like it listed in the program book)

Mailing information _____
(address) (City) (state) (zip code)

Phone _____ Fax _____ E-mail _____

Sponsorship Level Please select a sponsorship level:

Platinum *(two available)*.....**\$3,000** **Gold** *(two available)*..... **\$2,500**

Keynote Luncheon *(one available)* ...**\$1,800** **Networking Reception** *(five available)* **\$1,100**

- All sponsorships include one complimentary conference registration. MAP will contact you to determine the name of individual using complimentary registration.
- All sponsorships include complimentary exhibit booth OR second complimentary registration.
 We would like a complimentary exhibit booth (Please indicate booth space preference below).
 We will not be exhibiting, MAP will contact us to determine the individual who will be using the complimentary registration.
- All sponsorships include advertisement space (size of ad dependant on sponsorship level) in the conference program. Name and e-mail address or phone number of individual to contact to coordinate ad copy:

Exhibitor Space

I am exhibiting only, please find my selection below. (Exhibit space includes one complimentary conference registration; MAP will contact you to determine the name of individual using comp registration.)

MAP member rates: \$595 (private business) \$495 (nonprofit)
Non-member rates: \$695 (private business) \$595 (nonprofit)

My exhibitor space is included with sponsorship, please find my selection below.

Please prioritize your preferred booth number as shown on the floor plan provided. Booth locations will be assigned on a first-come, first-serve basis.

_____ 1st _____ 2nd _____ 3rd _____ 4th

Amount Due: _____

Payment Information

Invoice me Check payable to MAP enclosed MasterCard VISA

_____ card number _____ expiration date _____ security code _____ authorized signature

Return this form by **September 3, 2008** to:
Michigan Association of Planning
219 S. Main Street, Suite 300
Ann Arbor, Michigan 48104
(734) 913-2061 (fax)

Questions? Contact **Jennifer Gorchow** at
(734) 913-2000 or email her at
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